



# ORANGE COUNTY LIBRARY ASSOCIATION

2011 Spring Program - Thursday, May 19  
Library Tour & Program: 4:00 p.m. | Dinner: 5:30 p.m.

## ATTENTION INFORMATION SEEKERS!

## YOU ARE INVITED TO A TOUR OF THE ORANGE COUNTY PUBLIC LAW LIBRARY!



Image Source: Orange County Public Law Library  
<http://www.ocpll.org/FACILIT.HTM>

### LIBRARY TOUR & PROGRAM

Join us as we tour the Orange County Public Law Library and discover the work of public law librarians! The library is a valuable resource for judges, attorneys, government officials, and all members of the public. This is the only public law library in the county, providing reference assistance to all. The library is also a selective federal and state depository of government documents. Before the library tour, we will hold a brief program at the library to honor the recipients of the 2011 OCLA Scholarship and Special Grant programs. All attendees are invited to a no-host dinner at the Olive Garden following the program and tour.

### LOCATION INFORMATION

**Orange County Public Law Library:** 515 N. Flower Street, Santa Ana, CA 92703

The library is located in the center of the Santa Ana Civic Center Plaza, Building #32. Cross streets are Civic Center Drive to the north and Santa Ana Boulevard to the south. The library entrance is located on the east side of Flower Street. Please go to <http://www.ocpll.org/LOCATE.HTM> for a map and directions or call (714) 834-3397.

**Olive Garden:** 2800 N. Main Street, Santa Ana, CA 92705

The restaurant is located in the MainPlace Shopping Mall between Nordstrom & Macy's. From the library, travel east to Main and then north past the 5 freeway. Call (714) 541-8323 for directions.

### LIBRARY PARKING

Nearby parking is available at the Civic Center parking lot at Flower Street and 6th Street. The cost is \$1.25 for each half-hour or fraction of a half-hour.

**RSVP REQUIRED FOR TOUR & DINNER!! — DEADLINE TO RSVP: Monday, May 16**

Send any questions and RSVP to Stacy Russo at [russo@chapman.edu](mailto:russo@chapman.edu) or (714) 532-7744.

When calling or e-mailing your RSVP please indicate the following:

- Number of attendees with names and library affiliation (if any affiliation)
- If you are joining us for dinner